

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GAJERA INTERNATIONAL SCHOOL UTRAN SURAT GUJ
2	AFFILIATION NO.(IF APPLICABLE)	430415
3	SCHOOL CODE (IF APPLICABLE)	11261
4	COMPLETE ADDRESS WITH PIN CODE	GAJERA INTERNATIONAL SCHOOL, NEAR UTRAN POWER HOUSE, UTRAN, SURAT, - 394107
5	PRINCIPAL NAME	Ms. Savita Bhat
6	QUALIFICATION	M.COM, B.ED
6	SCHOOL EMAIL ID	principal.ucbse@gajeratrust.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	8866700062

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Affiliation Letter-.pdf</a> <a href="#">Extension-of-Affiliation-.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">02 TRUST-CERTI-ENG.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gisu.gajeratrust.org/wp-content/uploads/2026/05/03_NOC-ENG.pdf">https://gisu.gajeratrust.org/wp-content/uploads/2026/05/03_NOC-ENG.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Recognition Certificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Stability-Certificate-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Fire-Safety-Certificate-.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="#">DEO CERTIFICATE SUBMITTED BY THE SCHOOL</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Health-and-Hygiene-Certificate-.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Fee-structure-2026-27.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">GISU - Academic Planner 2026-27</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gisu.gajeratrust.org/wp-content/uploads/2026/05/School-Managing-Committee-.pdf">https://gisu.gajeratrust.org/wp-content/uploads/2026/05/School-Managing-Committee-.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gisu.gajeratrust.org/wp-content/uploads/2026/05/Parent-Teacher-Association-.pdf">https://gisu.gajeratrust.org/wp-content/uploads/2026/05/Parent-Teacher-Association-.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">BoardResult - Utran International School</a>
6	LIST OF TEACHERS	<a href="https://gisu.gajeratrust.org/wp-content/uploads/2026/05/List-of-teaching-staff-2026-27.pdf">https://gisu.gajeratrust.org/wp-content/uploads/2026/05/List-of-teaching-staff-2026-27.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	<b>Ms.Savita Bhat</b>
2	TOTAL NO. OF TEACHERS	39
	PGT	08
	TGT	08
	PRT	09
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	SURESH BALBIRSINGH KUMAR (M.A, M.Phil, PHD)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RINKU M.SW., B.ED (ID) (PART TIME)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	COMPARTMENT	PASS PERCENTAGE	REMARKS
1	2025-26	22	20	02	90.91	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	COMPARTMENT	PASS PERCENTAGE	REMARKS
1	2025-26 (COM)	08	08	00	100	
2	2025-26 (SCI)	11	10	01	90.91	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12770
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	148 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=SCRjpnlkyTo">https://www.youtube.com/watch?v=SCRjpnlkyTo</a>

