

APPENDIX -IX
MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GAJERA INTERNATIONAL SCHOOL UTRAN SURAT GUJ
2	AFFILIATION NO.(IF APPLICABLE)	430415
3	SCHOOL CODE (IF APPLICABLE)	11261
4	COMPLETE ADDRESS WITH PIN CODE	GAJERA INTERNATIONAL SCHOOL, NEAR UTRAN POWER HOUSE, UTRAN, SURAT, - 394107
5	PRINCIPAL NAME	Ms. Savita Bhat
6	QUALIFICATION	M.COM, B.ED
6	SCHOOL EMAIL ID	principal.ucbse@gajeratrust.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	8866700062

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	AFFILIATION Letter Extension Affiliation Letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Trust Certiifcate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	No Objection Certificate
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Recognition Letter
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Building-Saftey-Certificate-New-with-Updated-SMC-License.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Fire Safety
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	DEO CERTIFICATE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Drinking Water & Health

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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	Fees Structure
2	ANNUAL ACADEMIC CALENDER	GISU - Academic Planner 2026-27
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Committee List
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Teacher Association List
5	RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	BoardResult Utran International School
6	LIST OF TEACHERS	Teacher List
7	CLASSWISE STUDENT STRENGTH	Student Strength
8	ANNUAL REPORT	Annual Report
9	LIST OF TEXT BOOK	Text Book List

D : STAFF (TEACHING)

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms.Savita Bhat
2	TOTAL NO. OF TEACHERS PGT TGT PRT NTT PET LIBRARIAN	37 08 11 06 05 02 01
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	Mr. Suresh Kumar [M.A.-Psychology, B.Ed., M.Phil., PH.D., PGDRP, PGDGC]
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Rinku [M.SW., B.Ed.]

RESULT CLASS: X

SL NO.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	COMPARTMENT	PASS PERCENTAGE	REMARKS
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1	2025-26	22	20	02	90.91	
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	COMPARTMENT	PASS PERCENTAGE	REMARKS
1	2025-26 (COM)	08	08		100	
2	2025-26 (SCI)	11	10	01	90.91	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12770
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	148 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=SCRjpnlky To